

|             |                | 6               |                        |
|-------------|----------------|-----------------|------------------------|
|             |                |                 | A                      |
|             |                |                 | В                      |
|             |                |                 | С                      |
| 20          |                |                 | D                      |
|             | ISSUE No.<br>- | REN             | drawn date<br>07/05/19 |
|             |                | sheet<br>3 OF 3 | CHECKED                |
| drawing no. | CTB-1-         | -20-            | 01                     |